



St. Johns River

Water Management District

Ann B. Shortelle, Ph.D., Executive Director

4049 Reid Street • P.O. Box 1429 • Palatka, FL 32178-1429 • 386-329-4500
On the internet at www.sjrwmd.com.

NOTICE OF INTENDED DECISION

DATE: February 19, 2020
TO: All Respondents
FROM: Diana Bankhardt, Real Estate Services Coordinator
SUBJECT: Notice of Intended Decision

As a result of the Invitation to Submit Offers (ITO) LRS 1654 for a cattle grazing operation lease at Charles H. Bronson State Forest – Lee Ranch and Turkey Creek parcels, staff will recommend to the Governing Board at its April 14, 2020 meeting that the award be made as follows:

Recommend approval of Award of Invitation to Submit Offer (ITO), LRS 1654, and Award of a cattle grazing Lease, to the highest responsible and responsive respondent, Jeff LeFils of J & J Cattle, LLC for lease of 4,514 ± acres in the Charles H. Bronson State Forest on the Lee Ranch and Turkey Creek parcels, in Seminole County, Florida.

Attached please find the ITO Tabulation (Attachment 1) and a document entitled, “Notice of Rights” (Attachment 2), which describes certain rights you may have in regard to the awarding of this Invitation to Submit Offer. You should pay close attention to the time limitations specified in the Notice of Rights.

If you have any questions or comments based on the above recommendation, please call me at (386) 329-4557.

Enclosures

Attachment 1 – Tabulation
Attachment 2 – Notice of Rights

GOVERNING BOARD

Douglas Burnett, CHAIRMAN
ST. AUGUSTINE

Ron Howse, TREASURER
COCOA

Douglas C. Bournique
VERO BEACH

Daniel Davis
JACKSONVILLE

Susan Dolan
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ATTACHMENT 1 — ITO TABULATION

ST. JOHNS RIVER WATER MANAGEMENT DISTRICT

RESPONDENT TAB SHEET

NUMBER: LRS1654 **DATE:** February 12, 2020

RESPONDENT	FEE AMOUNT PER ANIMAL UNIT	TOTAL ALLOWED ANIMAL UNITS	TOTAL ANNUAL FEE AMOUNT
Deep Creek Cattle, LLC	\$190.00	225	\$42,750.00
LeFils Farms, LLC	\$209.50	225	\$47,137.50
J & J Cattle, LLC	\$257.00	225	\$57,825.00
Crescent TS Cattle Company	\$103.50	225	\$23,287.50
Crown Ventures, LLC	116.00	225	\$26,100.00

ATTACHMENT 2 — NOTICE OF RIGHTS

Pursuant to §120.57(3), Fla. Stat., and Rule 28-110.003, Fla. Admin. Code, any person adversely affected by a District decision or intended decision to award a contract, or to reject all bids, proposals, or qualifications, must file a Notice of Protest within 72 hours after receipt of the decision or intended decision. Pursuant to §287.042(2)(c), Fla. Stat., any person who files an action protesting the decision or intended decision must post with the District Clerk at the time of filing the formal written protest a bond, cashier's check, or money order made payable to the St. Johns River Water Management District in an amount equal to one percent of the District's estimated contract amount.

Pursuant to §120.57(3), Fla. Stat., and Rule 28-110.004, Fla. Admin. Code, the protester must also file with the District Clerk a Formal Written Protest within ten days after the date the Notice of Protest is filed with the District. The Formal Written Protest must state with particularity the facts and law upon which the protest is based.

No additional time will be added for mailing. All filings must comply with Rule 28-106.104, Fla. Admin. Code, and must be addressed to and received by the District Clerk at the District Headquarters in Palatka, Florida within the prescribed time periods. The District will not accept as filed any electronically transmitted facsimile pleadings, petitions, Notice of Protest or other documents. Failure to file a protest within the time prescribed in §120.57(3), Fla. Stat., or failure to post the bond or other security required by law within the time allowed for filing a bond will constitute a waiver of proceedings under chapter 120, Fla. Stat. Mediation under §120.573, Fla. Stat., is not available.