



St. Johns River

Water Management District

Ann B. Shortelle, Ph.D., Executive Director

4049 Reid Street • P.O. Box 1429 • Palatka, FL 32178-1429 • (386) 329-4500
On the Internet at www.sjrwmd.com.

September 8, 2016

TO: Prospective Respondents

FROM: Debbie Stratton, Real Estate Services Coordinator

SUBJECT: Addendum #2 to Invitation to Submit Offer (ITO), LRS 1256, Fort Drum
Conservation Area, Indian River County

As a result of questions/inquiries at the Mandatory Site Visit held August 15, 2016, the following clarifications/additional information are provided. Please make all appropriate changes to your ITO documents and respond accordingly.

There will be an Addendum 3 provided that discusses questions regarding fencing and a solar well. Addendum 3 is anticipated to be released on or before September 15, 2016.

The ITO opening date was extended to 2:00 p.m., September 13, 2016 in Addendum 1. **This Addendum 2 extends the ITO opening date until 2:00 p.m., September 20, 2016.** All responses received, regardless of date received prior to, will be opened at District headquarters in Palatka, Florida on September 20, 2016, at 2:00 p.m. Any responses received after 2 p.m. on that date will be returned unopened.

Please acknowledge receipt of this Addendum on the FORM provided in the ITO package. If you have any questions, please call me at (386) 329-4196 or e-mail dstratto@sjrwmd.com.

The Invitation to Submit Offer and this Addendum may also be viewed on the District's website at: www.sjrwmd.com/land/cattlelease/.

GOVERNING BOARD

John A. Miklos, CHAIRMAN
ORLANDO

Fred N. Roberts Jr., VICE CHAIRMAN
OCALA

Chuck Drake, SECRETARY
ORLANDO

Carla Yetter, TREASURER
FERNANDINA BEACH

Douglas C. Bournique
VERO BEACH

John P. Browning, Jr.
EAST PALATKA

Douglas Burnett
ST. AUGUSTINE

Maryam H. Ghyabi
ORMOND BEACH

Ron Howse
COCOA